

FILED  
GREENVILLE CO., S.C.  
DEC 11 3 38 PM '89  
JOHNNIE S. TANKERSLEY  
R.M.C.

BOOK 22 PAGE 592 ✓

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )  
NOTICE AND CERTIFICATE OF  
MECHANIC'S LIEN

TO: JOHN PHILLIP CURTIS AND LINDA G. BELL, GARRETT-ALTMAN, INC.  
AND FIRST WACHOVIA MORTGAGE CO.

NOTICE IS HEREBY GIVEN that Crawford's Appliances, Inc. is due the sum of One Thousand Forty-Four and 75/100 (\$1,044.75), from Garrett-Altman, Inc. A statement of just and true account of this indebtedness with credits given is attached hereto as Exhibit A and made a part hereof, together with interest from September 13, 1989 and a reasonable attorneys' fee.

This lien is claimed to secure payment of amounts due the undersigned for labor performed or furnished and/or for materials furnished and used in the erection, alteration or repair of improvements situated on or in otherwise improving the real estate hereinafter described pursuant to an agreement with or by consent of the owner thereof or person or persons with or authorized by, or rightfully acting for said owner; or said debt is due the undersigned because such improvements have been authorized by said owner.

The undersigned labored on or furnished labor and/or materials for such building, structures or improvements within ninety (90) days of the date hereof.

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